

APPENDIX – IX
MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|----------------------------------|------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | BLUE BELL DR. RAM TIRTH DUBE MEMORIAL SENIOR SECONDARY SCHOOL |
| 2 | AFFILIATION NO.(I F APPLICABLE) | 2130257 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70388 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 15 CANTONMENT, FATEHGARH, DISTRICT FARRUKHABAD, UTTAR PRADESH - 209601 |
| 5 | PRINCIPAL NAME | PRAMILA MISHRA |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAILID | bluebellschool85@gmail.com |
| 8 | CONTACT DETAILS(LANDLINE/MOBILE) | 9451501584 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|-------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <u>CLICK HERE</u> |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE | <u>CLICK HERE</u> |
| 3 | COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BYTHESTATEGOVT./UT | <u>CLICK HERE</u> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <u>CLICK HERE</u> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | <u>CLICK HERE</u> |
| 6 | COPY OF THE VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | <u>CLICK HERE</u> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIONO F AFFILIATION | <u>CLICK HERE</u> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <u>CLICK HERE</u> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONAS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------------------------|------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | CLICK HERE |
| 2 | ANNUAL ACADEMIC CALENDER | CLICK HERE |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | CLICK HERE |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS | CLICK HERE |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | GIVEN BELOW |

RESULT CLASS: X

| S.No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 63 | 63 | 100% | |
| 2 | 2024 | 63 | 63 | 100 % | |
| 3 | 2023 | 70 | 67 | 95.7% | |


RESULT CLASS: XII

| S.No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 36 | 36 | 100% | |
| 2 | 2024 | 55 | 55 | 100 % | |
| 3 | 2023 | 54 | 51 | 94.4 % | |

D : STAFF (TEACHING):

| S.NO. | INFORMATION | NUMBER / STRENGTH | NAME / QUALIFICATIONS |
|-------|--------------------------------------------|-------------------|----------------------------|
| 1 | PRINCIPAL | 1 | PRAMILA MISHRA |
| 2 | VICE PRINCIPAL | 1 | MAHESH TIWARI |
| 3 | HEAD MISTRESS / HAED MASTER | NIL | |
| 4 | TOTAL NO. OF TEACHERS | 31 | |
| | PGT | 10 | CLICK HERE |
| | TGT | 8 | CLICK HERE |
| | PRT | 13 | CLICK HERE |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | AMAR ZEHRA | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | REKHA CHATURVEDI | |

E: SCHOOL INFRASTRUCTURE:

| SL NO | INFORMATION | DETAILS |
|-------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8134.18 |
| 2 | NO.AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO.OF GIRLS TOILETS | 1 |
| 6 | NO.OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERINGTHE INFRASTRUCTURE OF THE SCHOOL |  |